

# APPLICATION PROFORMA

To,  
The Executive Secretary  
JSS Mahavidyapeetha  
Jagadguru Dr. Sri Shivarathri Rajendra Circle  
Mysuru-04.

Affix self-  
attested  
Passport size  
photo

Sub Application for the post of Programme Assistant (Lab Tech.)

## Name of the candidate

First Name

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Last Name

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Gender (Please tick ✓ )

Male

Female

Date of Birth

|  |  |
|--|--|
|  |  |
|--|--|

|  |  |
|--|--|
|  |  |
|--|--|

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Age as closing

|  |  |
|--|--|
|  |  |
|--|--|

|  |  |
|--|--|
|  |  |
|--|--|

|  |  |
|--|--|
|  |  |
|--|--|

Present Address

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Permanent Address

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

E-Mail Address

Contact Number

Mobile:

Residence:

Name of the Father

Father Occupation

Nationality

Religion & caste/Sub Caste





|    |   |  |  |  |
|----|---|--|--|--|
| 5  | <i>Symposia</i>   |  |  |  |
| 6  | <i>Full length papers presented and published in proceedings of seminar / symposia / conferences</i>  |  |  |  |
|    | <i>a) International Level</i>   |  |  |  |
|    | <i>b) National Level</i>  |  |  |  |
|    | <i>c) University</i>  |  |  |  |
| 7  | <i>Books published by individuals</i>   |  |  |  |
| 8  | <i>Research Bulletins/Extension Bulletins/Chapters in Books published by</i>  |  |  |  |
| 9  | <i>Extension leaflets/Folders/ Brochures published by Universities/National Institutes/ Govt. Departments /Standard Commercial Publishers/Abstracts</i> |  |  |  |
| 10 | <i>Popular articles published in leading dailies / Institutional / Govt. Departmental Periodicals</i>   |  |  |  |
| 11 | <i>Radio Talks/TV programmes/Phone-in-programmes.</i>   |  |  |  |

13. *Achievements/ Awards/ Contributions (District/State/National/International):*

14. *Extracurricular activities:*

15. *List of enclosures*

**Details of application fee**

DD No.:

Date:

Bank Name:

*I do hereby declare that, all the particulars furnished in this application are true and correct. I clearly understand that any false, misleading and incorrect statement or information contained here will render me liable to appropriate action as may be decided by the JSS Mahavidyapeetha, Mysuru*

Place : \_\_\_\_\_

Date : \_\_\_\_\_

***Signature of the Applicant***